

## **ACTION AGENDA** 700 H Street, Hearing Room 1 TUESDAY January 3, 2017 - 5:00 p.m.

- 1. Call To Order and Introductions
- 2. Approval of the Minutes (December 2016)

3. Public Comments – (10 Minutes) Members of the public may address the Disability Advisory Commission regarding any issue that is within the Commission's subject matter jurisdiction (the accessibility of County programs, services, and facilities). However, the Commission may not take any action on this agenda except as authorized by Government Code, Section 54954.3. The Chair will set time limits depending on the number of topics and speakers. Please reserve other items of interest to the disability community for the Announcements period at the end of this Agenda.

- 4. Finalize DAC and Subcommittee 2017 Work Plan
  - Physical Access Subcommittee Gene Lozano
  - Housing Subcommittee Chris Jensen
  - Programs and Services Access Subcommittee Carol Moss
- 5. Ex-Officio Reports
- 6. Chair's Report
  - Next Executive Committee Meeting
  - Member Recruitment Report Future Standing Agenda Item
- 7. Disability Compliance Office Report
  - ADA Self Evaluation/Transition Plan Update
  - Emergency Operations Plan Review for Access Concerns, Evacuation Plan Update
- 8. Subcommittee/Task Force Reports (Approx. 3 5 min.)
  - Human Services Coordinating Council (HSCC) Randy Hicks
  - First 5 Committee Vacant (Deferred)
- 9. Proposed Topics for February 2017 Agenda
  - Florence Evans, Clerk of the Board of Supervisors (Tentative)
- 10. Unfinished/New Business, Announcements
- 11. Adjournment

The meeting facilities are accessible to persons with disabilities. Requests for documents in accessible formats, interpreting services, assistive listening devices, or other accommodations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY/TDD), no later than five working days prior to the meeting.

Chris Jensen, Chair

--ACTION

**Ex-Officio Members** 

**Chris Jensen** 

**Cori Stillson, Cheryl Bennett** 

**Discussion/Information** 

**Discussion/ACTION**